

# Redevelopment Agency of Taylorsville City

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## AGENDA

**February 3, 2021**

**7:00 p.m.**

City Council Chambers, Taylorsville City Hall  
2600 West Taylorsville Blvd.  
Taylorsville, Utah 84129

**Notice is hereby** given that the Redevelopment Agency of Taylorsville City will convene in a Redevelopment Agency Board Meeting on Wednesday, February 3, 2021, at 7:00 p.m., or as soon thereafter as reasonably practicable, in the Council Chambers, located at 2600 West Taylorsville Blvd., Taylorsville, Utah 84129. The agenda is as follows:

*(Board Members reserve the right to change the order of agenda items at their discretion)*

"Notice is hereby given that, pursuant to 2020 Executive Order No. 1: COVID-19 Elected Official Governance During Local Emergency, the City of Taylorsville will hold its regularly scheduled Redevelopment Agency meeting exclusively via electronic means until further notice. Notice is also hereby given that no anchor location will be provided for the public to physically attend the electronic meeting. Any person(s) who wish to view electronically held Redevelopment Agency meeting may do so by accessing the Live Stream video at <https://www.taylorsvilleut.gov/government/elected-officials> during the regularly scheduled electronic Redevelopment Agency meeting time. Notice is further hereby given that person(s) wishing to make a public comment during an electronic meeting may submit a [comment form](#) to the RDA Board via email only at [publiccomment@taylorsvilleut.gov](mailto:publiccomment@taylorsvilleut.gov) at least thirty (30) minutes prior to the start of a regularly scheduled electronic RDA Board meeting time. Audio equipment will be used to ensure the comments and votes of each council member participating in an electronic meeting will be audible to those people digitally viewing the electronic meeting."

1. **Consideration of RDA Board Meeting Minutes of January 6, 2021**
2. **Resolution No. RDA 21-01** - A RESOLUTION OF THE BOARD OF DIRECTORS OF THE REDEVELOPMENT AGENCY OF TAYLORSVILLE CITY, UTAH, AUTHORIZING THE EXTENSION OF TAX INCREMENT COLLECTION PERIOD OF AN ADDITIONAL TWO YEARS IN THE 5400 SOUTH AND BANGERTEER HIGHWAY URA AND CDA PROJECT AREA DUE TO THE COVID-19 PANDEMIC EMERGENCY. - **Wayne Harper, Economic and Community Development Director**
3. **Resolution No. RDA 21-02** - A RESOLUTION OF THE BOARD OF DIRECTORS OF THE REDEVELOPMENT AGENCY OF TAYLORSVILLE CITY, UTAH, AUTHORIZING THE EXTENSION OF TAX INCREMENT COLLECTION PERIOD OF AN ADDITIONAL TWO YEARS IN THE BENNING POINT EDA PROJECT AREA DUE TO THE COVID-19

**PANDEMIC EMERGENCY. - Wayne Harper, Economic and Community Development Director**

**4. Other Matters**

**5. Adjournment**

*I, Jean K. Ashby, do hereby certify that I am the duly appointed, qualified and acting Secretary for the Redevelopment Agency Board of Taylorsville City, and do further certify that a true and correct copy of the RDA Board Meeting Agenda was posted at the Taylorsville City Offices at least 24 hours prior to the meeting. I also certify that a true and correct copy of said Agenda was provided to the media at least 24 hours prior to the meeting, specifically the Salt Lake Tribune. I further certify that a public notice regarding the meeting referenced has been properly posted on the City's website at [www.taylorsvilleut.gov](http://www.taylorsvilleut.gov) and on the State Public Meeting Notice website at <http://pmn.utah.gov>.*

Dated this 29th day of January 2021

  
Jean K. Ashby, Secretary

*NOTICE IS ALSO GIVEN THAT THIS MEETING MAY BE HELD ELECTRONICALLY. AUDIO EQUIPMENT WILL BE USED TO ENSURE THE COMMENTS/VOTES OF EACH BOARD MEMBER PARTICIPATING ELECTRONICALLY WILL BE AUDIBLE TO THOSE ATTENDING THE MEETING. A BOARD MEMBER MAY ATTEND AND VOTE ELECTRONICALLY.*

[www.taylorsvilleut.gov](http://www.taylorsvilleut.gov)

*In accordance with the Americans with Disabilities Act, the City of Taylorsville will make reasonable accommodations to participate in the meeting. Request for assistance can be made by calling 801-963-5400 at least 24 hours in advance of the meeting to be held.*